Chytit et 29

This instrument prepared by: Robert G. Cuff iTT Community Development Corporation 1 Corporate Drive Palm Coast, Florida 32151

PIRST SUPPLEMENT TO DECLARATION AND GENERAL PROTECTIVE COVENANTS FOR LAKE FOREST NORTH HOMEOWNERS ASSOCIATION OF PALM COAST

This First Supplement to the Declaration and General Protective Covenants for Lake Forest North Homeowners Association of Palm Coast ("First Supplement") is made this day of October, 1993, by ITT COMMUNITY DEVELOPMENT CORPORATION, a Delaware corporation ("Declarant").

WHEREAS, Declarant recorded the Declaration and General Protective Covenants for Lake Forest North Homeowners Association of Palm Coast, dated November 17, 1989, and recorded on December 1, 1989, in Official Records Book 415, Pages 30-103, of the Public Records of Flagler County, Florida ("Declaration");

WHEREAS, Declarant, pursuant to the provisions of the Declaration, including, but not limited to, the provisions of Article II thereof, reserved the right to add additional property to the Lake Forest North Homeowners Association of Palm Coast and modify the provisions of the Declaration applicable to all or a portion of the Committed Property;

WHEREAS, Declarant now desires to subject the real property described in Exhibit A attached to the terms of the Declaration and make such real property Committed Property, as that term is defined in the Declaration;

WHEREAS, Declarant further desires to amend certain provisions of the Declaration with respect to the operation and maintenance of the surface water management system for the Committed Property;

NOW, THEREFORE, in consideration of the premises and covenants herein contained, Declarant hereby declares that:

- 1. The words and phrases used herein which are defined in the Declaration shall have the meanings set forth in the Declaration, except if the context thereof clearly indicates otherwise. In addition, the following definitions shall apply to this Supplement and the Declaration as amended:
- (a) "First Supplemental Plat" shall mean the plat of Lake Forest North Phase II, as recorded in Map Book 30, Pages 7 & 8, of the Public Records of Flagler County, Florida and attached to this First Supplement as a portion of Exhibit B.
- (b) "Surface Water or Stormwater Management System" shall mean a system which is designed and constructed or

implemented to control discharges which are necessitated by rainfall events, incorporating methods to collect, convey, store, absorb, inhibit, treat, use or reuse water to prevent or reduce flooding, overdrainage, environmental degradation, and water pollution or otherwise affect the quantity and quality of discharges from the system, as permitted pursuant to Chapters 40C-4, 40C-40, or 40C-42, Florida Administrative Code. Except as otherwise specifically excepted herein, all Surface Water or Stormwater Management Systems located on the Committed Property shall be part of the Common Areas of Lake Forest North and shall be maintained by the Association as part of the Operating Expenses.

2. Article VI, Section 1 of the Declaration is hereby amended by adding the following language to the existing text:

The Association shall be responsible for the maintenance, operation and repair of the surface water or stormwater management system. Maintenance of the surface water or stormwater management system shall mean the exercise of practices which allow the systems to provide drainage, water storage, conveyance or other surface water or stormwater management capabilities as permitted by the St. Johns River Water Management District. The Association shall be responsible for such maintenance and operation. Any repair or reconstruction of the surface water or stormwater management system shall be as permitted, or, if modified, as approved by the St. Johns River Water Management District.

3. Article XIII, Section 4 of the Declaration is hereby amended by adding the following language to the existing text:

Any provision of this Declaration relating to the maintenance, operation or repair of the surface water or stormwater management system may be enforced by the St. Johns River Water Management District.

4. Article XIII, Section 5 of the Declaration is hereby amended by adding the following language to the existing text:

In the case of any surface water or stormwater management system which is maintained by the Association, the responsibility for the operation and maintenance of the surface water or stormwater management system must be transferred to and accepted by an entity which would comply with § 40C-42.027, Florida Administrative Code and be approved by the St. Johns River Water Management District prior to any termination, dissolution or liquidation of the Association. If such dedication is refused acceptance, which refusal in the case of the County shall be by formal resolution of the Board of County Commissioners, such assets shall be granted, conveyed and assigned to any corporation not for profit, association, trust or other organization to be devoted to

purposes as nearly as practicable the same as those to which they were required to be devoted by the Association.

5. Article XIII, Section 7 of the Declaration is hereby amended by adding the following language to the existing text:

Any amendment to this Declaration which alters any surface water or stormwater management system, beyond the maintenance in its original condition, including the water management portions of the Common Areas, must have the prior approval of the St. Johns River Water Management District.

The real property described in Exhibit A, attached hereto 6. is hereby declared to be Committed Property and subject to the Declaration. The Committed Property added to Lake Forest North by this First Supplement shall have the classifications shown on the First Supplemental Property Plan, attached hereto as Exhibit B. The First Supplemental Property Plan, including the First Supplemental Plat, are hereby incorporated into the original Property Plan for Lake Forest North (Exhibit D to the Declaration). The Committed Property, including the portion of the Committed Property added by this First Supplement, shall be owned, used, sold, conveyed, encumbered, demised, occupied and mortgaged subject to the provisions of the Declaration and this First Supplement, which shall run with the Committed Property and shall be binding on all parties having any right, title or interest in that property or any part thereof, their heirs, legal representatives, successors, successors in title and assigns.

IN WITNESS WHEREOF, Declarant has caused these presents to be signed by the President of ITT COMMUNITY DEVELOPMENT CORPORATION; a Delaware corporation, this 15 day of October, 1993.

WITNESSES:

DECLARANT:

ITT COMMUNITY DEVELOPMENT

James E. Gardner, President

Attest:

Robert G. Cuff, Secretary

(Additional Signatures and Acknowledgements on Next Page)

JOINED BY OWNERS' ASSOCIATION:

LAKE FOREST NORTH HOMEOWNERS ASSOCIATION OF PALM COAST, INC.

KATHLEEN D. ROSS

Debre K. Registre

Steven Tubbs, President

Attest:

Jean McKinstry, Secretary

STATE OF FLORIDA

COUNTY OF FLAGLER

The foregoing instrument was acknowledged before me this 15 day of October, 1993, by James E. Gardner and Robert G. Cuff, as President and Secretary, respectively, of ITT COMMUNITY DEVELOPMENT CORPORATION, a Delaware corporation. They are personally known to me and did not take an oath.

NOTARY PUBLIC, STATE OF FLORIDA
[SEAL]

My Commission Expires:

VICTORIA P. GARD

MY COMMISSION # CC 202009 EXPIRES

June 1, 1996

BONDED THRU TROY FAIN MISURANCE, INC.

STATE OF FLORIDA

SS:

COUNTY OF FLAGLER

The foregoing instrument was acknowledged before me this day of October, 1993, by Steven Tubbs and Jean McKinstry, as President and Secretary, respectively, of LAKE FOREST NORTH HOMEOWNERS ASSOCIATION OF PALM COAST, INC. a Florida corporation not for profit. They are personally known to me and did not take an oath.

NOTARY PUBLIC, STATE OF FLORIDA [SEAL]

My Commission Expires:

VICTORIA P. GARD
MY COMMISSION # CC 202009 EXPIRES
JUNA 1, 1996
BONDED THRU TROY FAIN INSURANCE, INC.

LEGAL DESCRIPTION:

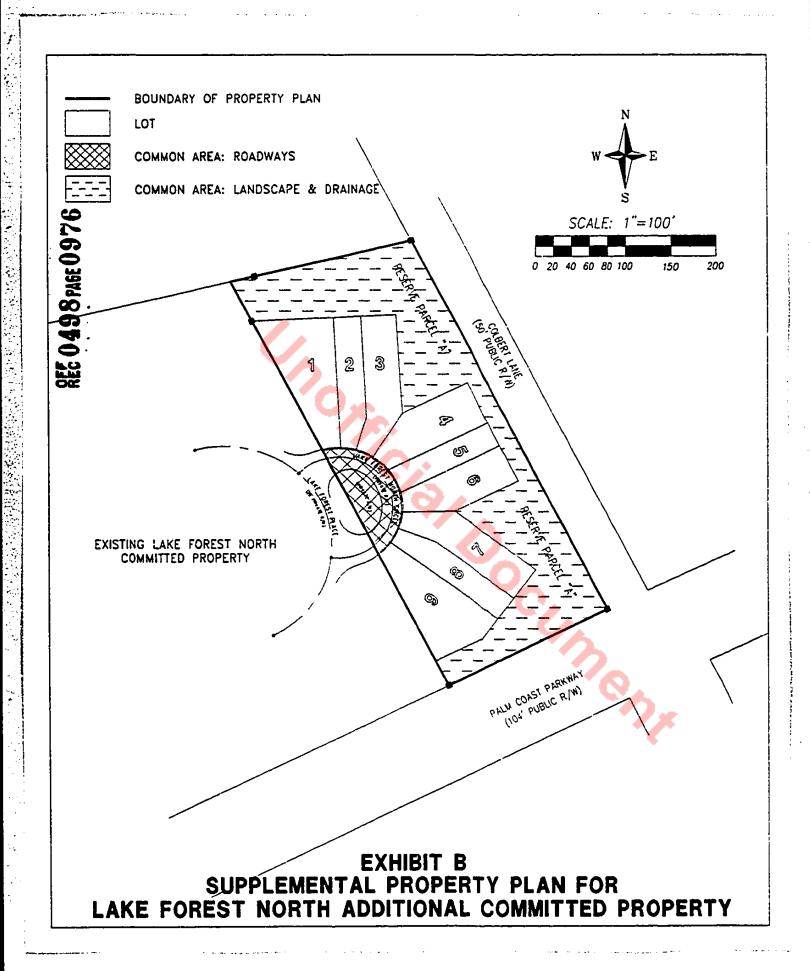
A parcel of land being a portion of Reserved Parcels "A" and "B" Country Club Cove Section—8 Palm Coast, Map Book 6, Pages 28 through 33, said parcel lying in Government Section 45, Township 11 South, Range 31 East, Flagler County, Florida, being more particularly described as follows:

The POINT OF BEGINNING being the southeasterly corner of Reserved Parcel "A" of said Country Club Cove Section—8 thence South 63'20'59" West along the northerly right—of—way line of Palm Coast Parkway a distance of 200.00 feet, thence departing said right—of—way North 26'39'01" West along the Easterly Boundary of the Subdivision Plat Lake Forest North recorded in Map Book 28, Pages 57 and 58, a distance of 533.81 feet, thence North 76'24'35" East a distance of 205.31 feet, thence South 26'39'01" East along the westerly right—of—way line of Colbert Lane (50'R/W) a distance of 487.42 feet to the POINT OF BEGINNING.

Parcel containing 2.3444 acres more or less.

 Bearings refer to the Transverse Mercator Grid System of the East Zone of Florida and locally referenced to the Subdivision Plat Country Club Cove Section—8 Map Book 6, Pages 28—33, Flagler County, Florida.

Exhibit A



SUBDIVISION PLAT

MAP SOOKED PAGE 7.

LAKE FOREST NORTH PHASE II

AN AMERICO PLAT OF A PORDON OF RESENCE PARCELS "A" AND "B" OF THE SUBDINSON PLAT COLUMITY CLUB CONE SECTION-8 PAUL COAST, RECORDED IN MAP BOOK 6, PAGES 28 HIPOURI 33, STUMPE WITHIN CONTRACKY SECTION 45,

AND CHAIN AND A SECURITY OF THE PARTY OF THE

CLITTALL SE ANTICAL DE CEMENT CHANCEL SE FLACIE CHANCE FLACIE

(1) (CAMPANT ME ANTHER CONTROL TO A MERCEN AND A MERCEN AND A CAMPANT ME A dend & covid dominates is

MID P. ATSELT.

THE FLATTER COUNTY PLANABLE (CAST) GROUP SWENTERS IN THE RAY FOR HE (ME) I THE PARTY I SHOWN THE PARTY IN THE GIVEST OF AMEND BY MY STANDS KIND

COURT DOWN LIVED STONE

AND DUTIES WHEN THE POSSES D BELLET

WAS PRINCE AND THE WAS A PRINCE OF THE PRINC

Tale of the same Krus I sed · dane the state on leave the III Chicara a agrico carativa

COAT O CHAR

REC 0498PAGE 0977

O.R. PICER 450

REC 0498PAGE 0978

EMERA DAM: HE S. 1966 AT LINE TO A STANDARD TO STAND MENTA

SUBDIVISION PLAT

ROJUWAY CENTERLINE CLIRKE DATA

TYPICAL LOT

.

HAP BOOK mg, PAGE ...

LOT CURVE DATA